1. **Wahabi tajarma kar raha hai ke jab tak kitaab mili nahi, Nabi imaan nahi jante the, maazallah kal eesai bolega ke hamara nabi to apni maa ke agosh me hai aye hue chan din hi hue hain aur elaan kar raha hai ke mai Nabi banakar bheja gaya hun, aur ye tumhara Quran hi bolta hai**

   (a) **Para 16, Surah Maryam, Ayat 30**

   Eesai bolega ke tumhara Quran hi gawahi deta hai, Eesa Masi khud kehte hain, maa ke agosh me hain, paida hue chan din hue, Maryam Salamun Alaiha, Hazrat Eesa عليه السلام ko koam me layin, koam ne sawalat kiye, "ai logo, mai Allah ka banda hun, unse mujhe kitaab ata ki, aur usne mujhe Nabi banake mabuz kiya". Eesai kahega tumhara Nabi hamare Nabi se kaise afzal ho gaya, hamara Nabi to paida hote hi nabi tha, 40 saal tak to tumhara Nabi Imaan tak nahi janta tha

   Yahudi bhi yehi bolega jab ke Ibrahim عليه السلام ka haal kya hai byan ho raha Para 17, Surah Anbiya Ayat 51 me

   وَلَقَدْ اٰتَيْنَآ اِبْرٰهِيْمَ رُشْدَهٗ مِنْ قَبْلُ وَكُنَّا بِهٖ عٰلِمِيْنَ ۚ﴿۵۱﴾

   Allah farmata hai aur tehkeek humne Ibrahim ko balik hone se pehle hi raahe haq ata kar di, hidayat de di aur hum uski khabar bhi rakhe hue the.

   (b) **Hazrat Ibrahim عليه السلام ki wiladat ka wakiya**

   Isko Allama Imam Moinuddin Wajid Al Kashfi Al Shafeyee عليه رحمة الله ne nakl kiya hai, Namrud khuda hone ka dawa karta tha, ek raat usne khwab dekha ke mai takht se gir para hun, peshgohi ki gayi, ek baccha paida hoga jo teri huqumat ko khatm kar dega, usne ailan kiya ke aaj se kisi aurat ko larka paida ho usey qatl kar do. Apki walida hamla huin aur jab unko hamal hua to kudrate Elahi aisi zahir hui ke unko dekh lagta hi nahi tha ke wo hamal se hain, Jab wiladat ka wakht aya to apke walid apki walida ko ek veeran jungle me le gaye aur ek ghufa ke andar apki wiladat hui. Maa ne kaha agar hum le gaye to Namrud ke jasuso ko pata chal jeyega, raaz rahega nahi, natija ye hoga ke hamara baccha qatl kar diya jayega, apko wahin ghufa me choar diya aur bahar ek bare se patthar rakh kar apke waldian loat gaye.

Din me 2 wakht ek fajr se pehle aur dusra maghrib ke baad apki walida atin aur apko doodh pila jatin, wapas patthar rakh jatin ke koi andar dakhil na ho aur ap par kisi ki nazar na parey, aur rab taala ki aisi kudrat zahir hui ke pehla din guzra ap ek mahine ke barabar bacche ki tarah nazar aa rahe hain, dusra din guzra ap 2 mahine ke barabar ho gaye is tarah 12 din me 1 saal ke bacche ke barabar ho gaye, taki jab ab bahar ayen to zaheran apki umr bari nazar aye, koi dekhe to ye samjh le ke Namrud ke khwab se ye baccha pehle paida hua aur apka qatl na kare

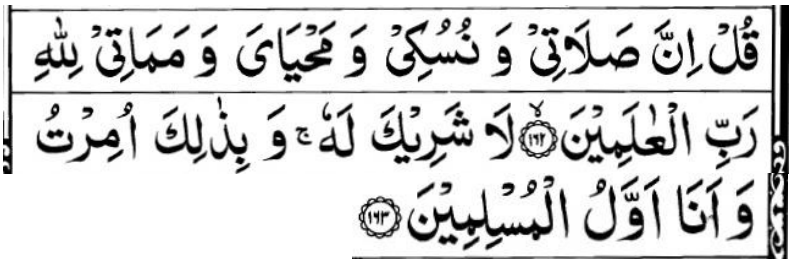
Ap 12 din me chalne lage aur raat ka wakht tha, tatolte hue aate ke rasta kidhar se hai, us patthar ke kareeb aye, wahan haath rakha to khuch harqat mehsus hui ap samajh gaye, yahin se raasta hai apne us patthar ko dhakel diya, bahar tashreef laye chand par nazar pari, chand ko dekha, "haaza rabbi" kya ye mera rab hail (istefamia jumla hai) iqraar nahi, farmaya, nahi ye mera rab nahi
Jab chand ghurub ho gaya, suraj nikla, kaha ye to pehle wale se bara hai, ye bhi doob gaya, kaha nahi ye bhi mera rab nahi, mera khaliq wo hai jo isey nikalta hai aur dubata hai, "12 din me Tauheed ki gawahi di apne"

Maa dakhil hoti hain, maghrib ke wakht apne salam kiya, maa hairan ke Ibrahim tum baat kar rahe ho, kaha ye mere rab ka fazl hai, apne apni maa se sawaal pucha, "ke mera rab kaun hai", jahalat ka zamana tha, Nabi to they us ummat me, kaha, mai tera rab, daleel di, acha apka rab kaun hai, kaha walid, daleed di, acha walid ka rab kaun, kaha Namrud, daleed di, (Namrud ke body guard the Hazrat Ibrahim عليه السلام ke walid), kaha, Namrud ka rab kaun hai, jawab diya Namrud ka koi rab nahi, Namrud hi rab hai

Acha ammi ab dusra sawaal, ye batayen mai khubsurat hun ya ap, kaha beta tum mujhse zyada khusburat ho, ye batayen ap zyada khubsurat hain ya walid sahab, kaha, mai walid se zyada haseen hun, acha ye batayen walid zyada khubsurat hain ya Namrud , kaha, walid, Namrud to khala bhatt hai, acha ye kaisa rab hai jisne mujhe khubsurat banaya, apko banaya, walid ko khubsurat banaya aur khud bad-shakl reh gaya

Maa choak gayin, ye kaun se khuda ki tu baat kar raha hai, kaha khuda ki kasam, Namrud khuda nahi, khuda wo hai jisne tujhe paida kiya, baap ko paida kiya, mujhe bhi paida kiya, Namrud ko bhi paida kiya, hatta ke wohi hayat deta hai aur wohi maut deta hai, ye 12 din ke, Tauheed samjha rahe hain apni maa ko, aur tum kehte ho tumhare Nabi Ibrahim عليه السلام afzal jo imaan nahi janta tha

(c) Para 8, Surah Anaam, Ayat 162,163


قُلْ اِنَّ صَلَاتِیْ وَ نُسُكِیْ وَ مَحْیَایَ وَ مَمَاتِیْ لِلّٰهِ
رَبِّ الْعٰلَمِیْنَ ۙ﴿۱۶۲﴾ لَا شَرِیْكَ لَهٗ ۚ وَ بِذٰلِكَ اُمِرْتُ
وَ اَنَا اَوَّلُ الْمُسْلِمِیْنَ ﴿۱۶۳﴾

Mehbub farma dijiye, meri qurbaniyan meri namazen, mera jeena mera marna sabh Allah rabbul izzat ke liye hai (161)
Uska koi sharek nahi hai, aur mujhe Allah ke taraf se yehi hukm diya gaya hai, ke mai elaan karun ke mai sab se pehla musalman hun (162)